


ODP-9-1667  
19 November 1979

MEMORANDUM FOR: Chairman, Agency Energy Committee  
Office of Logistics

FROM:

  
ODP Member, Agency Energy Committee

STAT

SUBJECT: Uninterrupted Power System (UPS)

1. The Agency Energy Committee is looking into ways and means of reducing the consumption of energy by the Agency. One item considered was the Uninterrupted Power System (UPS) and the amount of energy it consumes primarily to convert power received from the power company to a form suitable for stockpiling (i.e., charge batteries). UPS is used to protect Office of Communications and Office of Data Processing electronic equipment from anomalies, such as power surges or brown-outs, in power received from the power company, anomalies that could wreak havoc with computing equipment. UPS is designed to automatically provide and maintain power within acceptable limits during periods of fluctuations in power company power. The Committee asked OC and ODP to review their need for UPS in view of the President's desire to reduce energy consumption.

2. The Director of Communications and the Director of Data Processing have reviewed their need for uninterrupted power and they have emphasized their need for reliable power that constantly remains within the limits prescribed to operate their electronic equipment.

  
STAT

OL 9 4855

SUBJECT: Uninterrupted Power System (UPS)  
(ODP-9-1667, dtd 19 November 1979)

STAT

CONCUR:

[Redacted Signature]

Director of Communications

11-21-79

Date

CONCUR:

[Redacted Signature]

Director of Data Processing

11/19/79

Date

STAT

cc: DD/A/ODP  
DD/P/ODP  
C/SPS/ODP  
C/ED/ODP  
C/OD/ODP  
C/MS/ODP  
OC Member/Agency Energy Committee  
OC/ADP Control Officer  
DDA/ADP Control Officer  
DDA/OC

ROUTING AND RECORD SHEET

SUBJECT: (Optional) Uninterrupted Power System (UPS)

STAT

FROM: [Redacted] EXTENSION: [Redacted] NO. ODP-9-1667  
ODP Member, Agency Energy Committee DATE 19 November 1979

TO: (Officer designation, room number, and building) DATE RECEIVED FORWARDED OFFICER'S INITIALS COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. D/ODP

11/19

BH

STAT

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4. OC Member, Agency Energy Committee

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8. D/OC

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11.

12. Chairman, Agency Energy Committee  
2C02 [Redacted]

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15.

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